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| UTILITY PATENT APPLICATION TRANSMITTAL <small>For new nonprovisional applications under 37 CFR 1.53(b)</small> | Attorney Docket No. | 212883US2 |
| | First Inventor or Application Identifier | Yasukazu OGAWA, et al. |
| | Title | ULTRAPURE WATER PRODUCING APPARATUS |
| | Assignee Name: | MITSUBISHI DENKI KABUSHIKI KAISHA |
| | Assignee Address: | 2-3, Marunouchi 2-chome, Chiyoda-ku, TOKYO 100-8310 JAPAN |

| | |
|---|--|
| APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small> | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 |
| 1. Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing) | ACCOMPANYING APPLICATION PARTS |
| 2. Specification Total Sheets 28 | 7. Assignment Papers (cover sheet & document(s)) |
| 3. Formal Drawing(s) Total Sheets 9 (35 U.S.C. 113) | 8. Application Data Sheet. See 37 CFR 1.76 |
| 4. Oath or Declaration Total Pages 3 | 9. 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee) |
| a. <input checked="" type="checkbox"/> Newly executed (original) | 10. English Translation Document (if applicable) |
| b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation / divisional w/ box 17 completed) | 11. Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations (3) |
| i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b). | 12. Preliminary Amendment |
| 5. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) | 13. White Advance Serial No. Postcard |
| 6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) | 14. Certified Copy of Priority Document(s) (1) (if foreign priority is claimed) |
| a. <input type="checkbox"/> Computer Readable Form (CRF) | 15. Applicant claims small entity status. See 37 CFR 1.27 |
| b. Specification or Sequence Listing on: | 16. Other: Notice of Priority |
| i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or | |
| ii. <input type="checkbox"/> Paper | |
| c. <input type="checkbox"/> Statements verifying identity of above copies | |

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application no.: _____

Prior application information: Examiner: _____ Group Art Unit: _____

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. Amend the specification by inserting before the first line the sentence:

☐ This application is a ☐ Continuation ☐ Division ☐ Continuation-in-part (CIP) of application Serial No. _____ Filed on _____

☐ Which was published in English

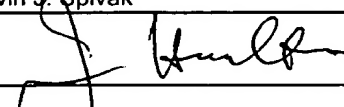
☐ Which was not published in English

☐ This application claims priority of provisional application Serial No. _____ Filed _____

19. CORRESPONDENCE ADDRESS



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(703) 413-3000
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| | | | |
|------------|---|-------------------|---------|
| Name: | Marvin J. Spivak | Registration No.: | 24,913 |
| Signature: |  | Date: | 8-16-01 |
| Name: | | Registration No.: | |

James D. Hamilton
Registration No. 28,421

Docket No. 212883US2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Yasukazu MUKOGAWA, et al.

SERIAL NO: New Application

FILING DATE: Herewith

FOR: ULTRAPURE WATER PRODUCING APPARATUS

FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | CALCULATIONS |
|--|-----------------|-----------------|-----------|--------------|
| TOTAL CLAIMS | 11 - 20 = | 0 | × \$18 = | \$0.00 |
| INDEPENDENT CLAIMS | 3 - 3 = | 0 | × \$80 = | \$0.00 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable) | | | + \$270 = | \$0.00 |
| <input type="checkbox"/> LATE FILING OF DECLARATION | | | + \$130 = | \$0.00 |
| BASIC FEE | | | | \$710.00 |
| TOTAL OF ABOVE CALCULATIONS | | | | \$710.00 |
| <input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY | | | | \$0.00 |
| <input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE | | | + \$130 = | \$0.00 |
| <input checked="" type="checkbox"/> RECORDATION OF ASSIGNMENT | | | + \$40 = | \$40.00 |
| TOTAL | | | | \$750.00 |

Please charge Deposit Account No. 15-0030 in the amount of

A duplicate copy of this sheet is enclosed.

A check in the amount of **\$750.00** to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 15-0030.

A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND,
MAIER & NEUSTADT, P.C.

Marvin J. Spivak
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James D. Hamilton
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Date: 8-16-01



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